| TRUMBU | LL COUNTY<br>SERVICE CENTER |
|--------|-----------------------------|

# **REGULAR MEETING** AUGUST 14, 2023 9:00 A.M. AGENDA

#### **ROUTINE MATTERS**

- 1. Call meeting to order.
- 2. Pledge of Allegiance.
- 3. Roll Call:

Mrs. Domhoff \_\_\_\_\_Mr. Haberstroh \_\_\_\_\_Mr. Krispinsky \_\_\_\_Mrs. Patchin \_\_\_\_\_Mr. Dreves \_\_\_\_\_

- 4. Public Participation
- 5. Legislative Report
- 6. Recommend the Governing Board approve the Financial Reports presented by the Treasurer as of July 31, 2023. (See attached - green)

|    | Moved by   | Seconded by |                                |
|----|--|-------------|--------------------------------|
|    | Roll Call:   |             |                                |
|    | Mrs. Domhoff<br>Mrs. Patchin                             |             | _ Mr. Krispinsky               |
| 7. | Recommend the Governing<br>Meeting. (See attached – gree | 11          | he July 10, 2023 Regular Board |

| Moved by                     | Seconded by                  |                |
|------------------------------|------------------------------|----------------|
| Roll Call:                   |                              |                |
| Mrs. Domhoff<br>Mrs. Patchin | Mr. Haberstroh<br>Mr. Dreves | Mr. Krispinsky |

# AMEND MOTION # 23-08 - PUBLIC RECORDS REPRESENTATIVE

8. Recommend the Governing Board approve the designation of Stacy Foster, Treasurer as a representative of the Trumbull County ESC Governing Board to attend public records training as required by the State of Ohio Attorney General.

Moved by \_\_\_\_\_ Seconded by \_\_\_\_\_

| Mrs. Domhoff | Mr. Haberstroh | Mr. Krispinsky |
|--------------|----------------|----------------|
| Mrs. Patchin | Mr. Dreves     |                |

# **TREASURER'S RECOMMENDATIONS**

# **OSBA DELEGATE**

| -   | l Boards Association on Mond                                  | as the delegate to the annual Business lay, November 13, 2023 and |
|---|---|---|
| Moved by  | Seconded by   | _   |
| Roll Call:  |   |   |
|   | Mr. Haberstroh<br>Mr. Dreves                                  | Mr. Krispinsky  |
| <b>ORIGINAL APPROPRIATION</b>                             | S AND ESTIMATED RECEI   | PTS FOR YEAR 2024   |
| 10. Recommend the Governing fiscal year 2024. (See attack |   | d Receipts and Original Appropriations for                        |
| Moved by  | Seconded by   | _   |
| Roll Call:  |   |   |
|   | Mr. Haberstroh<br>Mr. Dreves                                  | Mr. Krispinsky  |
| 11. Recommend the Governin                                | g Board award the interactiv<br>lassrooms. (See attached – wl | e touch displays and mobile carts bid to hite.)                   |
| Moved by  | Seconded by   | _   |
| Roll Call:  |   |   |

Mrs. Domhoff \_\_\_\_\_Mr. Haberstroh \_\_\_\_\_Mr. Krispinsky \_\_\_\_Mrs. Patchin \_\_\_\_\_Mr. Dreves \_\_\_\_\_

# **CONTRACTS AND AGREEMENTS**

12. Recommend the Governing Board approve an agreement between the Trumbull County Educational Service Center and Hubbard Exempted Village Schools for Technology Services. (See attached – white)

| Moved by                     | Seconded by                  |                |
|------------------------------|------------------------------|----------------|
| Roll Call:                   |                              |                |
| Mrs. Domhoff<br>Mrs. Patchin | Mr. Haberstroh<br>Mr. Dreves | Mr. Krispinsky |

- 13. Recommend the Governing Board approve an agreement between the Trumbull County Educational Service Center and Portage Therapy Services as listed below: (See attached white)
  - August 21, 2023 through February 21, 2024 for services to Howland Local students
  - August 21, 2023 through February 21, 2024 for services to Girard City Schools students

| I    | Moved by                     | Seconded by                     |  |
|------|------------------------------|---------------------------------|--|
| I    | Roll Call:                   |                                 |  |
|      |                              | Mr. Haberstroh<br>Mr. Dreves    | Mr. Krispinsky   |
|      | rice Center and FuelED f     | •••••                           | ween the Trumbull County Educational 3-2024 School Year. (See attached –                             |
| I    | Moved by                     | Seconded by                     |  |
| Ι    | Roll Call:                   |                                 |  |
|      |                              | Mr. Haberstroh<br>Mr. Dreves    | Mr. Krispinsky   |
| Serv | •                            | for phone services, Option #4   | veen the Trumbull County Educational<br>4 effective September 1, 2023 through                        |
| 1    | Moved by                     | Seconded by                     |  |
| Ι    | Roll Call:                   |                                 |  |
|      | Mrs. Domhoff<br>Mrs. Patchin | Mr. Haberstroh<br>Mr. Dreves    | Mr. Krispinsky   |
| Serv | -                            | for student device content filt | een the Trumbull County Educational ering and protection October 1, 2023                             |
| 1    | Moved by                     | Seconded by                     |  |
| Ι    | Roll Call:                   |                                 |  |
|      | Mrs. Domhoff<br>Mrs. Patchin |                                 | Mr. Krispinsky   |
| Edu  | cational Service Center a    | • • • •                         | greement between the Trumbull County<br>vide consultant services to Warren City<br>attached – white) |
| I    | Moved by                     | Seconded by                     |  |
| 1    | Roll Call:                   |                                 |  |
|      | Mrs. Domhoff                 | Mr. Haberstroh                  | Mr. Krispinsky   |

Mr. Dreves \_\_\_\_\_

Mrs. Patchin

18. Recommend the Governing Board approve an agreement between the Trumbull County Educational Service Center and John F. Kennedy for Professional Development on August 14, 2023. (See attached – white)

| Moved by                     | Seconded by  |                |   |
|------------------------------|--|----------------|---|
| Roll Call:                   |  |                |   |
| Mrs. Domhoff<br>Mrs. Patchin |  | Mr. Krispinsky |   |
| •                            | Board approve an agreement<br>and Ashtabula Career & Technic<br>ee attached – white) |                | - |

| Moved by                     | Seconded by                  |                |
|------------------------------|------------------------------|----------------|
| Roll Call:                   |                              |                |
| Mrs. Domhoff<br>Mrs. Patchin | Mr. Haberstroh<br>Mr. Dreves | Mr. Krispinsky |

20. Recommend the Governing Board approve an agreement between the Trumbull County Educational Service Center and Keystone Blind Association to provide Orientation and Mobility Instruction for the 2023-2024 school year. (See attached – white)

| Moved by                     | Seconded by                     |  |
|------------------------------|---------------------------------|--|
| Roll Call:                   |                                 |  |
| Mrs. Domhoff<br>Mrs. Patchin |                                 | Mr. Krispinsky   |
|                              | d Aaris Therapy Group to provid | between the Trumbull County<br>e speech services from October 1, |

| Moved by                     | Seconded by                  |                |
|------------------------------|------------------------------|----------------|
| Roll Call:                   |                              |                |
| Mrs. Domhoff<br>Mrs. Patchin | Mr. Haberstroh<br>Mr. Dreves | Mr. Krispinsky |

22. Recommend the Governing Board approve an agreement between the Trumbull County Educational Service Center and Creative Leadership Solutions for Professional Development for the 2023-2024 school year. (See attached – white)

Moved by \_\_\_\_\_ Seconded by \_\_\_\_\_

| Mrs. Domhoff | Mr. Haberstroh | Mr. Krispinsky |
|--------------|----------------|----------------|
| Mrs. Patchin | Mr. Dreves     |                |

# **DONATIONS**

23. Recommend the Governing Board accept the following donations as listed below:

\$1,000.00 - 2023 Administrators Conference • Huntington National Bank

\$2,000.00 - 2023 Administrators Conference

- Ohio Schools Council
- Lead4Change \$1,000.00 – TCESC MD Teacher
- \$1,000.00 TCESC MD Program • Lead4Change

| Moved by                     | Seconded by                  |                |
|------------------------------|------------------------------|----------------|
| Roll Call:                   |                              |                |
| Mrs. Domhoff<br>Mrs. Patchin | Mr. Haberstroh<br>Mr. Dreves | Mr. Krispinsky |

### **SUPERINTENDENT'S RECOMMENDATIONS**

## **NEW BUSINESS – PERSONNEL MATTERS**

### ACCEPT GRANT

24. Recommend the Governing Board accept the Trumbull County's Voltage Valley Young Dronepreneurs Program Grant for \$650,000. (See attached – white)

Moved by \_\_\_\_\_ Seconded by \_\_\_\_\_

Roll Call:

Mrs. Domhoff \_\_\_\_\_Mr. Haberstroh \_\_\_\_\_Mr. Krispinsky \_\_\_\_Mrs. Patchin \_\_\_\_\_Mr. Dreves \_\_\_\_\_

25. Recommend the Governing Board accept the Howmet Aerospace Foundation Grant for \$24,000.00 for the TCESC Steam Program for the 2023-2024 school year. (See attached – white)

| Moved by                     | Seconded by                    |                |
|------------------------------|--------------------------------|----------------|
| Roll Call:                   |                                |                |
| Mrs. Domhoff<br>Mrs. Patchin | _ Mr. Haberstroh<br>Mr. Dreves | Mr. Krispinsky |

# **TECHNOLOGY – EMPLOYMENT**

26. Recommend the Governing Board retroactively employ Brendan Stoneburner, Technician on a one year 216 day prorated contract effective July 12, 2023. All costs paid for by Hubbard Exempted Village Schools. (See attached – yellow)

| Moved by     | Seconded by    |                |
|--------------|----------------|----------------|
| Roll Call:   |                |                |
| Mrs. Domhoff | Mr. Haberstroh | Mr. Krispinsky |
| Mrs. Patchin | Mr. Dreves     |                |

## **OPES 2.0 EVALUATOR**

27. Recommend the Governing Board approve Michelle Tul, Pupil Services Director as an OPES 2.0 Credentialed Evaluator for the 2023-2024 and 2024-2025 school years. (See attached white)

| Moved by     | _ Seconded by  |                |
|--------------|----------------|----------------|
| Roll Call:   |                |                |
| Mrs. Domhoff | Mr. Haberstroh | Mr. Krispinsky |
| Mrs. Patchin | Mr. Dreves     |                |

### **COMPLIANCE OFFICER**

- 28. Recommend the Governing Board approve the following as Compliance Officers for the 2023-2024 School Year:
  - Robert Marino •
  - Carlotta Sheets •
  - Michelle Tul •

Moved by \_\_\_\_\_ Seconded by \_\_\_\_\_

Roll Call:

| Mrs. Domhoff | Mr. Haberstroh | Mr. Krispinsky |
|--------------|----------------|----------------|
| Mrs. Patchin | Mr. Dreves     |                |

# **CLASSIFIED – EMPLOYMENT**

29. Recommend the Governing Board retroactively employ Lisa Marsco, Secretary on a one year 260 day prorated contract effective July 24, 2023. (See attached – yellow)

| Moved by     | _ Seconded by  |                |
|--------------|----------------|----------------|
| Roll Call:   |                |                |
| Mrs. Domhoff | Mr. Haberstroh | Mr. Krispinsky |
| Mrs. Patchin | Mr. Dreves     |                |

30. Recommend the Governing Board retroactively employ the following on one year 193 day contracts effective July 1, 2023. (See attached – yellow):

| Name             | <b>Position</b>     | Hours per day |
|------------------|---------------------|---------------|
| Brown, Haley     | Classroom Assistant | 7.0           |
| Shaffer, Lindsey | Classroom Assistant | 6.4           |
| Shepherd, Amy    | Classroom Assistant | 6.4           |
| Village, Alexis  | Classroom Assistant | 7.0           |
| Witt, Rebecca    | Classroom Assistant | 7.0           |

Moved by \_\_\_\_\_ Seconded by \_\_\_\_\_

| Mrs. Domhoff | Mr. Haberstroh | Mr. Krispinsky |
|--------------|----------------|----------------|
| Mrs. Patchin | Mr. Dreves     |                |

31. Recommend the Governing Board employ \*Trevor Willoughby, Classroom Assistant on a one year 193 day prorated contract for 7.0 hours per day effective August 22, 2023. (See attached – yellow) \*Pending License

| Moved by     | _ Seconded by  |                |
|--------------|----------------|----------------|
| Roll Call:   |                |                |
| Mrs. Domhoff | Mr. Haberstroh | Mr. Krispinsky |
| Mrs. Patchin | Mr. Dreves     |                |

#### **CLASSIFIED - RESIGNATION**

32. Recommend the Governing Board accept the resignation of the following as listed below: (See attached – pink)

| Name                | <b>Position</b>     | <b>Effective Date</b> |
|---------------------|---------------------|-----------------------|
| Dangerfield, Alyssa | Classroom Assistant | August 3, 2023        |
| Havaich, Tina       | Classroom Assistant | August 10, 2023       |
| Mizner, Brenden     | Classroom Assistant | August 2, 2023        |

Moved by \_\_\_\_\_ Seconded by \_\_\_\_\_

Roll Call:

| Mrs. Domhoff | Mr. Haberstroh | Mr. Krispinsky |
|--------------|----------------|----------------|
| Mrs. Patchin | Mr. Dreves     |                |

#### SUPPLEMENTAL – RENEWAL

33. Recommend the Governing Board renew Lindsay Goosens, Academic Coach as a supplemental employee for the 2023-2024 school year effective August 1, 2023. All costs paid for by Brookfield.

Moved by \_\_\_\_\_ Seconded by \_\_\_\_\_ Roll Call: Mrs. Domhoff \_\_\_\_\_Mr. Haberstroh \_\_\_\_\_Mr. Krispinsky \_\_\_\_Mrs. Patchin \_\_\_\_\_Mr. Dreves \_\_\_\_\_

### **CERTIFIED - EMPLOYMENT**

34. Recommend the Governing Board retroactively employ the following on one year contracts effective August 1, 2023. (See attached – yellow):

| Name              | <b>Position</b>    | No. of Days |
|-------------------|--------------------|-------------|
| *Brand, Elizabeth | Preschool Teacher  | 184         |
| *McElrath, Kylie  | Speech Pathologist | 184 + 6     |
| Pregi, Valerie    | ED Teacher         | 184         |
| Rawl, Adrienne    | Preschool Teacher  | 184         |
| *Pending license  |                    |             |

Moved by \_\_\_\_\_ Seconded by \_\_\_\_\_

| Mrs. Domhoff | Mr. Haberstroh | Mr. Krispinsky |
|--------------|----------------|----------------|
| Mrs. Patchin | Mr. Dreves     |                |

# **CERTIFIED – UNPAID LEAVE OF ABSENCE**

35. Recommend the Governing Board approve an unpaid leave of absence for Chelsea Burley, School **Psychologist** effective August 7, 2023 through September 29, 2023. (See attached – buff)

| Moved by           | Seconded by    |                |
|--------------------|----------------|----------------|
| Roll Call:         |                |                |
| Mrs. Domhoff       | Mr. Haberstroh | Mr. Krispinsky |
| Mrs. Patchin       | Mr. Dreves     |                |
| FIED - RESIGNATION |                |                |

### **CERTIFIED - RESIGNATION**

36. Recommend the Governing Board accept the resignation of the following as listed below: (See attached – pink)

| Name              | Position           | Effective date |
|-------------------|--------------------|----------------|
| Clark, Danielle   | СОТА               | July 31, 2023  |
| Nicholas, Melissa | TVLA               | August 1, 2023 |
| Vancura, Falan    | Speech Pathologist | July 11, 2023  |

Moved by \_\_\_\_\_ Seconded by \_\_\_\_\_

Roll Call:

Mrs. Domhoff \_\_\_\_\_Mr. Haberstroh \_\_\_\_\_Mr. Krispinsky \_\_\_\_Mrs. Patchin \_\_\_\_\_Mr. Dreves \_\_\_\_\_

#### **SUBSTITUTES**

37. Recommend the Governing Board employ the additional list of substitutes on an as needed basis effective August 1, 2023. (See attached – blue)

| Moved by           | _ Seconded by  |   |
|--------------------|----------------|---|
| Roll Call:         |                |   |
| Mrs. Domhoff       | Mr. Haberstroh | Mr. Krispinsky                            |
| Mrs. Patchin       | Mr. Dreves     |   |
| ITEMS OF INTEREST  |                |   |
| Treasurer's Update |                |   |
| EXECUTIVE SESSION  |                |   |
| 38. Motion by      | , seconded by  | to enter into <b>Executive Session</b> at |
|                    |                |   |
| Roll Call:         |                |   |
| Mrs. Domhoff       | Mr. Haberstroh | Mr. Krispinsky                            |
| Mrs. Patchin       | Mr. Dreves     |   |

The Board and its committees and subcommittees reserve the right to enter into executive session solely to discuss one (1) or more of the following issues that are exempted from public sessions:



Х

consideration of the appointment, employment, dismissal, discipline, promotion, demotion, or compensation of a public employee, or official

investigation of charges or complaints against a public employee, official, licensee, or student unless such employee, official, licensee or student requests a public meeting; except that consideration of the discipline of a Board member for conduct related to the performance of his/her duties or his/her removal from office shall not be held in executive session

consideration of the purchase of property for public purposes, or sale or other disposition of unneeded, obsolete, unfit for use property at competitive bidding, if premature disclosure of information would give an unfair competitive or bargaining advantage to a person whose personal, private interest is adverse to the general public interest

discussion, with the Board's legal counsel, of disputes involving the Board that are the subject of pending or imminent court action

preparing for, conducting, or reviewing negotiations or bargaining sessions with public employees concerning their compensation or other terms and conditions of employment

matters required to be confidential by Federal law or regulations or State statutes

specialized details of security arrangements and emergency response protocols where disclosure might reveal information that could jeopardize the Center's security

consideration of confidential information related to the marketing plans, specific business strategy, production techniques, trade secrets, or personal financial statements of an applicant for economic development assistance, or to negotiations with other political subdivisions respecting requests for economic development assistance, provided that both of the following conditions apply:

- the information is directly related to a request for economic development assistance that is to be provided or administered under one of the statutes referenced in R.C. 121.22(G)(8)(1), or that involves public infrastructure improvements or the extension of utility services that are directly related to an economic development project, and
- 2. a unanimous quorum of the Board or its subcommittee determines, by a roll call vote, that the executive session is necessary to protect the interests of the applicant or the possible investment or expenditure of public funds to be made in connection with the economic development project

No official action may be taken in executive session. R.C. 121.22

Return to regular session:

### **Adjourn**

39. Recommend motion to adjourn.

| Moved by        | , seconded by  |                | to adjourn |
|-----------------|----------------|----------------|------------|
| this meeting at | a.m.           |                |            |
| Roll Call:      |                |                |            |
| Mrs. Domhoff    | Mr. Haberstroh | Mr. Krispinsky |            |
| Mrs. Patchin    | Mr. Dreves     |                |            |
|                 |                |                |            |

NEXT BOARD MEETING:

September 11, 2023 at 9:00 a.m. at the Trumbull County Educational Service Center.