

ORGANIZATIONAL MEETING AT TRUMBULL COUNTY EDUCATIONAL SERVICE CENTER JANUARY 6, 2025 9:00 A.M. AGENDA

"This meeting is a meeting of the Governing Board in public for the purpose of conducting the Educational Service Center's business and is not to be considered a public community meeting. Public participation is governed by Board Bylaw 0169.1 - Public Participation at Board Meetings."

ROUTINE MATTERS

Mr. Jeff Dreves was appointed President Pro-tem to preside over this Organizational Meeting by Resolution # 24-272 at the December 9, 2024 Regular Governing Board Meeting.

| | | - | _ |
|-----|---|----------------------------|---|
| 1. | Call meeting to order. | | |
| 2. | Pledge of Allegiance. | | |
| 3. | Roll Call: | | |
| | Mrs. Domhoff Mrs. Patchin | | Mr. Krispinsky |
| Eli | ECTION OF PRESIDENT | | |
| Гhе | President Pro-tem declares the floor op | en for nominations for the | ne office of President. |
| 5a | . Governing Board for 2025. | | for the position of President of the |
| | Seconded by: | | |
| | Additional nominations: | | |
| | Seconded by: | | |
| 5b | . Roll Call vote for the election of | as Pres | ident of the Governing Board: |
| | Mrs. Domhoff Mrs. Patchin | | Mr. Krispinsky |
| - | Γhe Treasurer declares | President of the C | Soverning Board for 2025. |
| | | | |

ELECTION OF VICE PRESIDENT

| | The President Pro-tem declares the | _ | |
|------------|--|------------------------------|--|
| 6a | nominates Governing Board for 2025. | for t | the position of Vice President of the |
| | Seconded by: | | |
| | Additional nominations: | | |
| | Seconded by: | | |
| 6b | . Roll Call vote for the election of | as Vice Pre | sident of the Governing Board: |
| | Mrs. Domhoff Mrs. Patchin | Mr. Haberstroh Mr. Dreves | Mr. Krispinsky |
| | The Treasurer declares | as Vice Presid | ent of the Governing Board for 2025. |
| | PRESIDENT | ASSUM | IES THE FLOOR. |
| <u>202</u> | 5 GOVERNING BOARD MEETING | GS AND DATES | |
| 7. | Moved by | • | • |
| | Roll Call Vote: | | |
| | | Mr. Haberstroh Mr. Dreves | Mr. Krispinsky |
| Bo | ARD MEMBER APPOINTMENTS | | |
| 8. | Moved by as Legisla | | to appoint ing Board for 2025. |
| | Roll Call Vote: | | |
| | Mrs. Domhoff Mrs. Patchin | Mr. Haberstroh Mr. Dreves | Mr. Krispinsky |

| TR | EASURER/SUPERINTENDENT | AUTHORITY | |
|-----------|--|--|---|
| 9. | Moved by the authority to pay bills as they | | to grant the Treasurer |
| | Roll Call Vote: | | |
| | | Mr. Haberstroh Mr. Dreves | Mr. Krispinsky |
| 10 | O. Moved by the Superintendent as the purcha | sing agent for the educational | to appoint service center. |
| | Roll Call Vote: | | |
| | | Mr. Haberstroh Mr. Dreves | Mr. Krispinsky |
| 1 | 1. Moved by Superintendent to employ perso presented for approval to the Go | nnel and accept resignations a | s needed with such employment to be |
| | Roll Call Vote: | | |
| | Mrs. Domhoff Mrs. Patchin | | Mr. Krispinsky |
| <u>Pu</u> | BLIC RECORDS REPRESENTA | <u> FIVE</u> | |
| 12 | 2. Recommend the Governing Boa representative of the Trumbull C required by the State of Ohio At | County ESC Governing Board | Stacy Foster, Treasurer as a to attend public records training as |
| | Moved by | Seconded by | |
| | Roll Call Vote: | | |
| | Mrs. Domhoff Mrs. Patchin | | Mr. Krispinsky |
| M | EMBERSHIPS | | |
| 13 | 3. Recommend the Governing Boar publications, for 2025 as listed by | | ds Association membership, including |
| | Ohio School Boards As Ohio School Boards Le | ssociation \$4,552.0 egal Assistance Fund \$ 250.0 | |
| | Moved by | Seconded by | |
| | Roll Call Vote: | | |
| | Mrs. Domhoff Mrs. Patchin | Mr. Haberstroh Mr. Dreves | |

REGULAR MEETING JANUARY 6, 2025

| 1. | Public Participation | | |
|----|--|--|--|
| 2. | . Awards & Recognition – School Board Recognition Month | | |
| 3. | Legislative Report | | |
| 4. | Recommend the Governing Board approve the Financial Reports presented by the Treasurer as of December 31, 2024. (See attached - green) | | |
| | Moved by Seconded by | | |
| | Roll Call Vote: | | |
| | Mrs. Domhoff Mr. Haberstroh Mr. Krispinsky Mrs. Patchin Mr. Dreves | | |
| 5. | Recommend the Governing Board approve the minutes of the December 9, 2024 Regular Board Meeting. (See attached – green) | | |
| | Moved by Seconded by | | |
| | Roll Call Vote: | | |
| | Mrs. Domhoff Mr. Haberstroh Mr. Krispinsky Mrs. Patchin Mr. Dreves | | |
| 6. | Recommend the Governing Board approve a \$5,000.00 stipend to Stacy Foster, Treasurer for additional work responsibilities to Liberty Local School District from September through December 2024. All costs will be reimbursed by Liberty Local School District. | | |
| | Moved by Seconded by | | |
| | Roll Call Vote: | | |
| | Mrs. Domhoff Mr. Haberstroh Mr. Krispinsky Mrs. Patchin Mr. Dreves | | |
| | | | |

TREASURER'S RECOMMENDATIONS

CONTRACTS AND AGREEMENTS

| 7. Recommend the Governing Board approve an agreement between the Trumbull County Service Center and Drs. Jade Wexler and Tara Johnston for Professional Developmer 2025 and June 9, 2025. All costs paid for by SSTR 5. (See attached – white) | | |
|---|--|--|
| | Moved by Seconded by | |
| | Roll Call Vote: | |
| | Mrs. Domhoff Mr. Haberstroh Mr. Krispinsky Mrs. Patchin Mr. Dreves | |
| 8. | Recommend the Governing Board approve an agreement with the Trumbull County Educational Service Center and MultiGP, Inc. to provide services for the April 12, 2025 Drones in School STEM Event. (See attached – white) | |
| | Moved by Seconded by | |
| | Roll Call Vote: | |
| | Mrs. Domhoff Mr. Haberstroh Mr. Krispinsky Mrs. Patchin Mr. Dreves | |
| 9. | Recommend the Governing Board approve an agreement between the Trumbull County Educational Service Center and EnvisionEdPlus for Energy/AI Pathways grant writing services. (See attached – white) | |
| | Moved by Seconded by | |
| | Roll Call Vote: | |
| | Mrs. Domhoff Mr. Haberstroh Mr. Krispinsky Mrs. Patchin Mr. Dreves | |
| LEA | ASE AMENDMENT | |
| 10 | . Recommend the Governing Board approve a lease amendment as listed below: | |
| | EREAS, the Trumbull County Educational Service Center desires to amend its existing lease ement with IN DA NILE LLC; and | |
| WH | EREAS , the Governing Board has reviewed the proposed Third Lease Amendment Agreement; | |
| Educand Boar | W, THEREFORE, BE IT RESOLVED that the Governing Board of the Trumbull County cational Service Center hereby approves the lease amendment agreement between IN DA NILE LLC the Trumbull County Educational Service Center, attached hereto as Exhibit A, and authorizes the rd President to execute said agreement on behalf of the Trumbull County Educational Service Center. attached – white) | |
| | Moved by Seconded by | |
| | Roll Call Vote: | |
| | Mrs. Domhoff Mr. Haberstroh Mr. Krispinsky Mrs. Patchin Mr. Dreves | |

SUPERINTENDENT'S RECOMMENDATIONS

NEW BUSINESS – PERSONNEL MATTERS

RESOLUTION

11. Recommend the Governing Board approve the resolution for Employment of Substitute Teachers as listed below:

WHEREAS, the Trumbull County Educational Service Center Board of Education ("Board of Education") anticipates that the District may experience difficulty obtaining substitute teachers; and

WHEREAS, pursuant to authority granted in Section 4 of Senate Bill 1, which was enacted by the 134th General Assembly and became effective as an emergency measure on October 28, 2021, the Board of Trumbull Education was authorized to establish its own education requirements for individuals to serve as substitute teachers in the District during the 2021-2022, 2022-2023, and 2023-2024 school years; and

WHEREAS, the General Assembly has permanently extended this authority through the enactment of House Bill 33 which is codified in R.C. §3319.102; and

WHEREAS, the Board of Education desires to adopt education requirements for substitute teachers in accordance with the law as a measure to help ensure the availability of a sufficient number of substitute teachers.

NOW, THEREFORE, be it resolved by the Trumbull County Educational Service Center Board of Education as follows:

SECTION I

Beginning in the 2024-2025 school year, the Board of Education authorizes the employment of substitute teachers who do not hold post-secondary degrees, as is otherwise required pursuant to Ohio law and regulations, including Ohio Revised Code 3301.071, 3319.102, 3319.226, 3319.30, 3319.36, and Chapters 3314 and 3326 Ohio Administrative Code Section 3301-23-44, and/or Board Policy 3120.04 - Employment of Substitutes. To be eligible to serve as a substitute in the District, the Board requires that the employee have a high school diploma or equivalent diploma, to fulfill the educational requirement.

In addition to fulfilling the educational requirements adopted by the Board of Education, an individual must be of good moral character and must have completed all required criminal background checks, as well as obtained a valid, temporary, non-bachelor's degree substitute teaching license or pre-service teacher permit issued by the Ohio Department of Education and Workforce to serve as a substitute teacher in the District.

SECTION II

It is found and determined that all formal action of this Board concerning or related to the adoption of this Resolution was adopted in an open meeting of this Board, and all deliberations of this Board and any of its committees that resulted in such formal actions were adopted in meetings open to the public, in compliance with all applicable requirements of the Ohio Revised Code.

| Moved by | Seconded by | |
|-----------------|----------------|----------------|
| Roll Call Vote: | | |
| Mrs. Domhoff | Mr. Haberstroh | Mr. Krispinsky |
| Mrs. Patchin | Mr. Dreves | |

CLASSIFIED – UNPAID LEAVE OF ABSENCE

| | • | n unpaid leave of absence for Nicholo until doctor's release to return to work |
|--------------------------------|---|---|
| Moved by | Seconded by | |
| Roll Call Vote: | | |
| Mrs. Domhoff Mrs. Patchin | | Mr. Krispinsky |
| CLASSIFIED - ADMINISTRAT | <u>IVE</u> | |
| | | All costs paid for by Champion. (See |
| Moved by | Seconded by | |
| Roll Call Vote: | | |
| Mrs. Domhoff Mrs. Patchin | | Mr. Krispinsky |
| CERTIFIED - RESIGNATION | | |
| | ng Board accept the resignation ve December 13, 2024. (See attack | of Anthony Graziano, Long Tern ched – pink) |
| Moved by | Seconded by | |
| Roll Call Vote: | | |
| | Mr. Haberstroh Mr. Dreves | Mr. Krispinsky |
| POLICY UPDATES | | |
| 15. Recommend the Governing | Board approve the Policy Update | es. "As previously distributed." |
| Moved by | Seconded by | |
| Roll Call Vote: | | |
| Mrs. Domhoff Mrs. Patchin | Mr. Haberstroh Mr. Dreves | Mr. Krispinsky |

SUBSTITUTES

| 16. Recommend the Governing effective December 9, 2024 | | t of substitutes on an as needed basis |
|--|-------------|--|
| Moved by | Seconded by | |
| Roll Call Vote: | | |
| Mrs. Domhoff Mrs. Patchin | | |
| ADJOURN 17. Recommend motion to adjo | ourn. | |
| Moved bythis meeting at | | to adjourn |
| Roll Call Vote: | | |
| Mrs. Domhoff Mrs. Patchin | | |

NEXT BOARD MEETING:

February 10, 2025 at 9:00 a.m. at the Trumbull County Educational Service Center.