

# REGULAR MEETING AT TRUMBULL COUNTY EDUCATIONAL **SERVICE CENTER NOVEMBER 18, 2024** 9:00 A.M. **AGENDA**

Board Policy: "This meeting is a meeting of the Governing Board in public for the purpose of conducting the Trumbull County Educational Service Center's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated on the agenda."

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| O  | UTINE MATTERS   |  |  |
|--|---|--|--|
| 1.   | Call meeting to order.  |  |  |
| 2.   | Pledge of Allegiance.   |  |  |
| 3.   | Roll Call Vote:   |  |  |
|  | Mrs. Domhoff Mr. Haberstroh Mr. Krispinsky<br>Mrs. Patchin Mr. Dreves   |  |  |
| 4.   | Public Participation  |  |  |
| 5.   | Legislative Report  |  |  |
| 6. Recommend the Governing Board approve the Financial Reports presented by the Tro-October 31, 2024. (See attached - green) |   |  |  |
|  | Moved by Seconded by  |  |  |
|  | Roll Call Vote:   |  |  |
|  | Mrs. Domhoff Mr. Haberstroh Mr. Krispinsky<br>Mrs. Patchin Mr. Dreves   |  |  |
| 7.   | Recommend the Governing Board approve the minutes of the October 21, 2024 Regular Board Meeting. (See attached – green) |  |  |
|  | Moved by Seconded by  |  |  |
|  | Roll Call Vote:   |  |  |
|  | Mrs. Domhoff Mr. Haberstroh Mr. Krispinsky<br>Mrs. Patchin Mr. Dreves   |  |  |

### TREASURER'S RECOMMENDATIONS

### **BOARD RESOLUTION**

8. Recommend the Governing Board approve the resolution below as follows:

### COMMERCIAL CARD RESOLUTION

Pursuant to OHIO State law and public policy, the following apply:

#### **Authorization**

The governing board/legislative authority of **TRUMBULL CO EDUCATIONAL SERVICE CENTER** has 1) authorized Card use for specific purposes and 2) have or will approve and adopt a policy governing usage of the credit card and appropriate oversight controls.

#### **Appropriation**

We certify that the governing board/legislative authority approved card usage for those purposes involving the procurement of goods and/or services for which **TRUMBULL CO EDUCATIONAL SERVICE CENTER** has appropriated funds in its annual appropriations budget.

#### **Usage and Oversight Controls**

The governing board/legislative authority **TRUMBULL CO EDUCATIONAL SERVICE CENTER** has adopted formal policies and procedures concerning Card usage and oversight, including but not limited to the following considerations: 1) a list of authorized employees; 2) custody of the card(s); and 3) the pre-approval of card usage and reconciliation of usage against purchase orders.

#### **Authorized Person to Execute Agreement**

The governing board/legislative authority certifies that the following individual(s) is/are fully authorized to execute/sign a Card Agreement with The Huntington TRUMBULL CO EDUCATIONAL SERVICE CENTER.

| Moved by   |   | Seconded by |                |
|------------|---|-------------|----------------|
|            | Roll Call Vote:   |             |                |
|            | Mrs. Domhoff<br>Mrs. Patchin  |             | Mr. Krispinsky |
| <b>APP</b> | ROPRIATIONS   |             |                |
| 9.         | 9. Recommend the Governing Board approve an adjustment in appropriations as attached. (Se attached – green) |             |                |
|            | Moved by  | Seconded by |                |
|            | Roll Call Vote:   |             |                |
|            | Mrs. Domhoff<br>Mrs. Patchin  | <del></del> | Mr. Krispinsky |

# **CONTRACTS AND AGREEMENTS**

|                              | stown City School District on b  | veen the Trumbull County Educational behalf of Valley Christian School for       |
|------------------------------|--|--|
| Moved by                     | _ Seconded by  |  |
| Roll Call Vote:              |  |  |
| Mrs. Domhoff<br>Mrs. Patchin | Mr. Haberstroh<br>Mr. Dreves   |  |
| RECOGNITION AWARD            |  |  |
|                              | ning ESC for the 9th consecutive                                       | County Educational Service Center for e year as acknowledged by the Ohio         |
| Moved by                     | Seconded by  |  |
| Roll Call:                   |  |  |
|                              | Mr. Haberstroh<br>Mr. Dreves   | - · · · · · · · · · · · · · · · · · · ·  |
| SUPE                         | ERINTENDENT'S RECOMMEN   | DATIONS  |
| NEW BUSINESS – PERSONNE      | L MATTERS  |  |
| MEMORANDUM OF UNDERST        | <u> FANDING</u>  |  |
| Understanding with the Trur  |  | e the attached Memorandum of<br>Staff Association for a professional<br>– white) |
| Moved by                     | Seconded by  |  |
| Roll Call:                   |  |  |
| Mrs. Domhoff<br>Mrs. Patchin |  | Mr. Krispinsky   |
| ADMINISTRATIVE - STIPEND     |  |  |
|                              | ning Board approve a one-time sti<br>pervisor for Preschool Testing Co |  |
| Moved by                     | Seconded by  |  |
| Roll Call:                   |  |  |
| Mrs. Domhoff<br>Mrs. Patchin |  |  |

# **CERTIFIED- UNPAID LEAVE OF ABSENCE**

|   |                       | •  | osence for <b>Alessandra Flynr</b> 13, 2025. (See attached – buff |
|---|-----------------------|--|---|
| Moved by  | Seconded by           |  |   |
| Roll Call Vote:   |                       |  |   |
|   | ff Mr. Hab<br>Mr. Dre | erstroh<br>ves                                   | Mr. Krispinsky  |
| CLASSIFIED - EMPLOYM  | MENT                  |  |   |
| 15. Recommend the Gove listed below. (See atta  |                       | following on one year                            | r 194 day prorated contracts a                                    |
| Name  | Position              | Hours per day                                    | <b>Effective Date</b>   |
| McCartney, Alexis   | Classroom Assistant   | 7.0  | November 13, 2024   |
| Walker, Christine   | Classroom Assistant   | 6.4  | November 11, 2024   |
| Roll Call Vote:  Mrs. Domho Mrs. Patchin  CLASSIFIED - RESIGNAT  16. Recommend the Gove effective November 13 | Mr. Drev              | erstroh<br>ves<br>signation of Casey Ga<br>pink) | Mr. Krispinsky<br>allagher, Classroom Assistan                    |
| Mrs. Domho<br>Mrs. Patchin  |                       | erstroh<br>ves                                   | Mr. Krispinsky  |
| CLASSIFIED - SUBSTITU   | TE RATE               |  |   |
| 17. Recommend the Gove hour effective Decemb  |                       | Classified Substitute                            | rate increase to \$14.00 per                                      |
| Moved by  | Seconded by           |  |   |
| Roll Call Vote:   |                       |  |   |
| Mrs. Domho<br>Mrs. Patchin  |                       | · · · · · · · · · · · · · · · · · · ·            | Mr. Krispinsky  |

| 5 | UF | <b>S</b> 7 | H | ľU | TES |
|---|----|------------|---|----|-----|
|   |    |            |   |    |     |
|   |    |            |   |    |     |

| 18. Recommend the Governing Bo effective October 21, 2024. (Se | * •           | of substitutes on an as nee | eded basis |
|--|---------------|-----------------------------|------------|
| Moved by   | Seconded by   |                             |            |
| Roll Call Vote:  |               |                             |            |
| Mrs. Domhoff<br>Mrs. Patchin                                   |               | Mr. Krispinsky              | _          |
| ITEMS OF INTEREST  |               |                             |            |
| Treasurer's Update   |               |                             |            |
| ADJOURN  |               |                             |            |
| 19. Recommend motion to adjourn                                |               |                             |            |
| Moved bythis meeting at  | , seconded by |                             | to adjourn |
| Roll Call Vote:  |               |                             |            |
| Mrs. Domhoff<br>Mrs. Patchin                                   |               | Mr. Krispinsky              | _          |

## **NEXT BOARD MEETING:**

December 9, 2024 at 9:00 a.m. at the Trumbull County Educational Service Center.

<sup>\*\*</sup>Scheduled Monday, January 6, 2025 9:00 am Organizational Meeting