



**REGULAR MEETING AT
TRUMBULL COUNTY EDUCATIONAL
SERVICE CENTER
JULY 20, 2026
9:00 A.M.
AGENDA**

"This meeting is a meeting of the Governing Board in public for the purpose of conducting the Educational Service Center's business and is not to be considered a public community meeting. Public participation is governed by Board Bylaw 0169.1 - Public Participation at Board Meetings."

ROUTINE MATTERS

1. Call meeting to order.
2. Pledge of Allegiance.
3. Roll Call Vote:

Mr. Krispinsky _____ Mrs. Patchin _____ Mrs. Rubesich _____
Mrs. Young _____ Mrs. Domhoff _____

4. Public Participation.
5. Legislative Report.
6. Recommend the Governing Board approve the Financial Reports presented by the Treasurer as of June 30, 2026. (See attached - green)

Moved by _____ Seconded by _____

Roll Call Vote:

Mr. Krispinsky _____ Mrs. Patchin _____ Mrs. Rubesich _____
Mrs. Young _____ Mrs. Domhoff _____

7. Recommend the Governing Board approve the minutes of the June 26, 2026 Regular Board Meeting. (See attached – green)

Moved by _____ Seconded by _____

Roll Call Vote:

Mr. Krispinsky _____ Mrs. Patchin _____ Mrs. Rubesich _____
Mrs. Young _____ Mrs. Domhoff _____

TREASURER'S RECOMMENDATIONS

ORIGINAL APPROPRIATIONS AND ESTIMATED RECEIPTS FOR YEAR 2027

8. Recommend the Governing Board approve the Original Appropriation and Estimated Receipts for fiscal year 2027. (See attached – green)

Moved by _____ Seconded by _____

Roll Call Vote:

Mr. Krispinsky _____ Mrs. Patchin _____ Mrs. Rubesich _____
Mrs. Young _____ Mrs. Domhoff _____

CONTRACTS AND AGREEMENTS

9. Recommend the Governing Board approve an agreement between the Trumbull County Educational Service Center and Warren City Schools for Curriculum & Instruction Support. (See attached – white)

Moved by _____ Seconded by _____

Roll Call Vote:

Mr. Krispinsky _____ Mrs. Patchin _____ Mrs. Rubesich _____
Mrs. Young _____ Mrs. Domhoff _____

10. Recommend the Governing Board approve the following agreements between the Trumbull County Educational Service Center and the following as listed below: (See attached – white)

- Open-Up Resources to provide additional Bookworms Curriculum and Professional Developments
- Savvas Learning Company for Digital Curriculum Access (annual) and training

Moved by _____ Seconded by _____

Roll Call Vote:

Mr. Krispinsky _____ Mrs. Patchin _____ Mrs. Rubesich _____
Mrs. Young _____ Mrs. Domhoff _____

11. Recommend the Governing Board approve an agreement between the Trumbull County Educational Service Center and Amplify Education Inc. to support ELA and Math Assessments, and Dyslexia Screeners. (See attached – white)

Moved by _____ Seconded by _____

Roll Call Vote:

Mr. Krispinsky _____ Mrs. Patchin _____ Mrs. Rubesich _____
Mrs. Young _____ Mrs. Domhoff _____

12. Recommend the Governing Board approve an agreement and adopt curriculum between the Trumbull County Educational Service Center and Signing Naturally as a supplemental resource to support (ELA) for HH students. (See attached – white)

Moved by _____ Seconded by _____

Roll Call Vote:

Mr. Krispinsky _____ Mrs. Patchin _____ Mrs. Rubesich _____
Mrs. Young _____ Mrs. Domhoff _____

13. Recommend the Governing Board approve an agreement between the Trumbull County Educational Service Center and Keystone Blind Association for Orientation and Mobility for the 2026-2027 School Year. (See attached – white)

Moved by _____ Seconded by _____

Roll Call Vote:

Mr. Krispinsky _____ Mrs. Patchin _____ Mrs. Rubesich _____
Mrs. Young _____ Mrs. Domhoff _____

14. Recommend the Governing Board approve the annual invoice with the Trumbull County Educational Service Center and Momentive Software previously Abila for administrative records. (See attached – white)

Moved by _____ Seconded by _____

Roll Call Vote:

Mr. Krispinsky _____ Mrs. Patchin _____ Mrs. Rubesich _____
Mrs. Young _____ Mrs. Domhoff _____

MEMBERSHIP

15. Recommend the Governing Board renew annual membership with the following organization s as listed below: (See attached – white)

- AESA \$1,185.00
- Family & Children First \$2,500.00

Moved by _____ Seconded by _____

Roll Call Vote:

Mr. Krispinsky _____ Mrs. Patchin _____ Mrs. Rubesich _____
Mrs. Young _____ Mrs. Domhoff _____

ACCEPT DONATIONS

16. Recommend the Governing Board accept donations from the following sponsors for the 2026 Administrators Conference:

- Gingo & Bair \$1,500.00
- CBIZ \$1,500.00
- Ohio Schools Council \$2,000.00

Moved by _____ Seconded by _____

Roll Call Vote:

Mr. Krispinsky _____ Mrs. Patchin _____ Mrs. Rubesich _____
Mrs. Young _____ Mrs. Domhoff _____

SUPERINTENDENT'S RECOMMENDATIONS

NEW BUSINESS – PERSONNEL MATTERS

CERTIFIED - RESIGNATION

17. Recommend the Governing Board accept the resignation of the following as listed below:
(See attached – pink)

<u>Name</u>	<u>Position</u>	<u>Effective Date</u>
Aldridge, Sara	Teacher	July 15, 2026
Watt, Jaycie	Physical Therapist	July 10, 2026

Moved by _____ Seconded by _____

Roll Call Vote:

Mr. Krispinsky _____ Mrs. Patchin _____ Mrs. Rubesich _____
Mrs. Young _____ Mrs. Domhoff _____

CERTIFIED – CONTINUING CONTRACT

18. Recommend the Governing Board employ **Taylor Pagano, Speech Pathologist** on a continuing contract effective August 1, 2026.

Moved by _____ Seconded by _____

Roll Call Vote:

Mr. Krispinsky _____ Mrs. Patchin _____ Mrs. Rubesich _____
Mrs. Young _____ Mrs. Domhoff _____

CERTIFIED - EMPLOYMENT

19. Recommend the Governing Board employ the following as listed below on a one year contract effective August 1, 2026. (See attached – yellow)

<u>Name</u>	<u>Position</u>	<u>Contract Length</u>
*Matasy, Kathryn	Teacher	184 days
Simon, Andreana	Teacher	184 days
*Sweeney, Christina	Teacher	184 days

*Pending Background Checks

Moved by _____ Seconded by _____

Roll Call Vote:

Mr. Krispinsky _____ Mrs. Patchin _____ Mrs. Rubesich _____
Mrs. Young _____ Mrs. Domhoff _____

20. Recommend the Governing Board employ **Rachel Gannon, Long Term Substitute Teacher** on an as needed basis effective August 1, 2026. (See attached – yellow)

Moved by _____ Seconded by _____

Roll Call Vote:

Mr. Krispinsky _____ Mrs. Patchin _____ Mrs. Rubesich _____
Mrs. Young _____ Mrs. Domhoff _____

CLASSIFIED – CHANGE IN DAILY HOURS

21. Recommend the Governing Board approve **Anna Sampson, Classroom Assistant** to change from 6.4 hours per day to 7.0.

Moved by _____ Seconded by _____

Roll Call Vote:

Mr. Krispinsky _____ Mrs. Patchin _____ Mrs. Rubesich _____
Mrs. Young _____ Mrs. Domhoff _____

CLASSIFIED - EMPLOYMENT

22. Recommend the Governing Board employ the following as listed below: (See attached – yellow)

<u>Name</u>	<u>Position</u>	<u>Contract Length</u>	<u>Effective Date</u>	<u>Hours per day</u>
Bell, Megan	Secretary	260 day prorated	July 22, 2026	8.0
Byard, Ashley	Classroom Assistant	194 day	July 1, 2026	7.0
Marcinko, Kaitlyn	Classroom Assistant	194 day	July 1, 2026	7.0

Moved by _____ Seconded by _____

Roll Call Vote:

Mr. Krispinsky _____ Mrs. Patchin _____ Mrs. Rubesich _____
Mrs. Young _____ Mrs. Domhoff _____

POLICY APPROVAL

23. Recommend the Governing Board approve the policy updates as previously distributed.

Moved by _____ Seconded by _____

Roll Call Vote:

Mr. Krispinsky _____ Mrs. Patchin _____ Mrs. Rubesich _____
Mrs. Young _____ Mrs. Domhoff _____

STUDENT/PARENT HANDBOOKS

24. Recommend the Governing Board approve the following program handbooks for the 2026-2027 school year: (See attached – white)

- Deaf Education Handbook
- ED Handbook
- MD Handbook
- Preschool Handbook
- TVLA Handbook
- STEAM Handbook

Moved by _____ Seconded by _____

Roll Call Vote:

Mr. Krispinsky _____ Mrs. Patchin _____ Mrs. Rubesich _____
Mrs. Young _____ Mrs. Domhoff _____

EXECUTIVE SESSION-O.R.C § 121.22 AS NEEDED.

25. Motion by _____, seconded by _____ to enter into **Executive Session** at _____.

Roll Call Vote:

Mr. Krispinsky _____ Mrs. Patchin _____ Mrs. Rubesich _____
Mrs. Young _____ Mrs. Domhoff _____

A. ____ To consider one or more, as applicable, of the check marked items with respect to a public employee or official:

1. ____ Appointment.
2. ____ Employment.
3. ____ Dismissal.
4. ____ Discipline.
5. ____ Promotion.
6. ____ Demotion.
7. ____ Compensation.
8. ____ Investigation of charges/complaints (unless public hearing requested)

- B. _____ To consider the purchase of property for the public purposes or for the sale of property at competitive bidding.
- C. _____ Conferences with an attorney for the public body concerning disputes involving the public body that are the subject of pending or imminent court action.
- D. _____ Preparing for, conducting, or reviewing negotiations or bargaining sessions with public employees concerning their compensation or other terms and conditions of their employment.
- E. _____ Matters required to be kept confidential by federal law or regulation or state statutes.
- F. _____ Specialized details of security arrangements and emergency protocols for the School District, which if otherwise disclosed, could jeopardize the security of the School District or Board.
- G. _____ To consider confidential information related to the marketing plans, specific business strategy, production techniques, trade secrets, or personal financial statements of an applicant for economic development assistance, or to negotiations with other political subdivisions respecting requests for economic development assistance.

Motion by _____, seconded by _____ to return to Regular Session at _____.

Roll Call Vote:

Mr. Krispinsky _____	Mrs. Patchin _____	Mrs. Rubesich _____
Mrs. Young _____	Mrs. Domhoff _____	

ADJOURN

26. Recommend motion to adjourn.

Moved by _____, seconded by _____ to adjourn this meeting at _____ a.m.

Roll Call Vote:

Mr. Krispinsky _____	Mrs. Patchin _____	Mrs. Rubesich _____
Mrs. Young _____	Mrs. Domhoff _____	

NEXT BOARD MEETING:

August 10, 2026 at 9:00 a.m. at the Trumbull County Educational Service Center.

REMINDER: Convocation Friday, August 14, 2026 at Niles McKinley High School 8:00am.